



**Recruitment Advertisement for “Efficacy In Scrub Typhus Of Combination Therapy In Children versus Azithromycin or Doxycycline Monotherapy:A Double Blind Randomized Control Trial”**

Applications are invited for filling up of following post under extramural funded research project titled “**Efficacy In Scrub Typhus Of Combination Therapy In Children versus Azithromycin or Doxycycline Monotherapy:A Double Blind Randomized Control Trial**” funded by ICMR, under the principal investigator, Dr Lokesh Kumar Tiwari, purely on temporary basis, as per the below mentioned details.

**Start date of receiving application: 01/09/2026**

**Last date of receiving applications: 15/09/2026**

**Date of Interview:** Will be communicated on AIIMS, Rishikesh website

**Venue of interview:** Will be communicated on AIIMS, Rishikesh website

| S.No | Name of the Post                                   | No. Of Post | Essential Qualification                                                              | Desirable Qualification                                                                                                                                                                                                                                                                                                         | Consolidated Fixed Emolument (Per month) | Job Profile                                                                                                                                    |
|------|----------------------------------------------------|-------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | <b>Project Research Scientist-I ( Non-Medical)</b> | 1           | <b>1. Post Graduate Degree, in life sciences including the integrated PG degrees</b> | Prior Research experience in allied research projects.<br><br>Experience in clinical research and laboratory techniques such as ELISA and RT- PCR etc.<br><br>Experience in coordination and documentation of research projects.<br><br>Knowledge of Good Clinical Practice (GCP), Research Ethics and patient confidentiality. | Rs. 56000+ 10%HRA = Rs. 61,600 per month | 1. Prepare required project reports.<br><br>2. Perform miscellaneous job related duties as assigned.<br><br>3. Any other project related works |
| 2.   | <b>Project Nurse(III)</b>                          | 3           | <b>Four-year Nursing Course.</b>                                                     | Experience in patient recruitment, screening, enrolment, follow up and handling of biological specimens as per study protocols.<br><br>Knowledge of Good Clinical Practice (GCP), Research Ethics                                                                                                                               | 28,000+ 10 %HRA= 30,800 per month        | 1. Screening, recruitment and follow-up of eligible study participants as per the study protocol.                                              |

|    |                                      |   |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                                                          |
|----|--------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                      |   |                                                                                                                                                                                                       | and patient confidentiality.<br><br>Experience in Pediatrics, Pediatric Intensive Care.                                                                                                                                                                                                                                                                                                                                                                                     |                                   | 2.Collection and documentation of clinical/study-related data and biological samples as per protocol and SOPs.<br><br>3.Reporting of adverse events/other relevant findings to the PI and study team.    |
| 2. | <b>Project Technical Support-III</b> | 1 | <b>Three Years Graduate degree in relevant subject / field + three Years post qualification experience or PG in relevant subject / field. Or 2.Engineering / IT / CS - Four Years Graduate Degree</b> | Advanced knowledge of MS Excel and computer applications; experience in data entry, data management and database maintenance.<br><br>Hands-on experience with REDCap, online data collection and electronic databases<br><br>Ability to develop online forms, dashboards, data summaries and reports; and basic knowledge ofHTML/CSS/JavaScript or equivalent web-development tools.<br><br>Prior experience in research/academic or healthcare projects will be preferred. | 28,000+ 10 %HRA= 30,800 per month | 1.Maintain accurate records of patient's information.<br><br>2.Prepare required project reports.<br><br>3.Perform miscellaneous job related duties as assigned.<br><br>4.Any other project related works |

Completely filled application form, with all necessary document(supporting qualification of candidate and other information along with **GCP certificate** ) has to be mailed to **tbprojectaiimsr@gmail.com**

### **Terms and Conditions:**

- Method of recruitment may be Written exam / Interview or both.
- The Selected candidate will have to join within **5 days of declaration of results.**
- It is **NOT a permanent employment** with AIIMS Rishikesh.
- The posts are purely on **contract basis.**
- NO claim for any other regular post in AIIMS Rishikesh shall be entertained.
- Employee Performance Indicator will be applied.

- Candidate must bring completely filled application form.
- Incomplete applications or applications received after due date will not be considered.
- No TA/ DA will be paid for the interview.
- Experience should have been gained after acquiring minimum essential qualification.
- Qualification, experience, other terms and conditions may be relaxed/ altered at the discretion of Director AIIMS Rishikesh / Recruitment Committee
- No other allowance/ facilities other than consolidated salary shall be admissible.
- Decision of Recruitment Committee will be final.
- Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
- If performance of the appointee is not found satisfactory by the Principal Investigator/Nodal Officer appointment can be terminated at any time without any prior notice/compensation.
- The appointee may be relieved from the current job position, by serving one-month prior notice, if the notice period is less than 1 month, amount equal to salary of 01 months will have to be deposited for relieving certificate.
- Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
- Extension will be based on the performance of the research assistant.
- The candidates will be short-listed based on the essential and desirable qualifications and only the **short-listed candidates will be called for the interview.**
- No TA/DA will be paid if called for an interview
- AIIMS Rishikesh reserves its right not to fill the position, if no suitable candidate is found.

**Dr Lokesh Kumar Tiwari**

**Principal Investigator**

**AIIMS**

**Rishikesh**

**Application Performa for the post of Project Research Scientist- I (Non-Medical)**

1. Name (in the capital):
2. Apply for Post:
3. Date of Birth:
4. Age:
5. Whether belongs to SC/ST/OBC category:
6. Sex:
7. Nationality:
8. Marital Status:
9. Address:
10. Mob. No.              Landline No.
11. E-mail id:

Passport Size  
Photograph

**Educational Qualifications:**

| S.No | Examination passed | Board/University | Passing Year | Percentage scored |
|------|--------------------|------------------|--------------|-------------------|
| 1    |                    |                  |              |                   |
| 2    |                    |                  |              |                   |
| 3    |                    |                  |              |                   |
| 4    |                    |                  |              |                   |

**Experience (Post Qualification):**

| S. No | Post | Name of the Institution | From (DD/MM/YY ) | To (DD/MM/YY ) | Total Experience | Duties & Responsibility |
|-------|------|-------------------------|------------------|----------------|------------------|-------------------------|
| 1     |      |                         |                  |                |                  |                         |
| 2     |      |                         |                  |                |                  |                         |
| 3     |      |                         |                  |                |                  |                         |
| 4     |      |                         |                  |                |                  |                         |

**Any recognitions/achievements/awards**

**Publications in indexed journals (with impact factor and number of citations)**

**Signature**

**Date:**

**Place:**

**Enclosures Attached: -**

- 1.**
- 2.**
- 3.**

**Application Performa for the post of Project Technical Support(III)**

12. Name (in the capital):
13. Apply for Post:
14. Date of Birth:
15. Age:
16. Whether belongs to SC/ST/OBC category:
17. Sex:
18. Nationality:
19. Marital Status:
20. Address:
21. Mob. No.              Landline No.
22. E-mail id:

Passport size  
photograph

**Educational Qualifications:**

| S.No | Examination passed | Board/University | Passing Year | Percentage scored |
|------|--------------------|------------------|--------------|-------------------|
| 1    |                    |                  |              |                   |
| 2    |                    |                  |              |                   |
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**Experience (Post Qualification):**

| S. No | Post | Name of the Institution | From (DD/MM/YY ) | To (DD/MM/YY ) | Total Experience | Duties & Responsibility |
|-------|------|-------------------------|------------------|----------------|------------------|-------------------------|
| 1     |      |                         |                  |                |                  |                         |
| 2     |      |                         |                  |                |                  |                         |
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**Any recognitions/achievements/awards**

**Publications in indexed journals (with impact factor and number of citations)**

**Signature**

**Date:**

**Place:**

**Enclosures Attached: -**

- 1.
- 2.
- 3.

**Application Performa for the post of Project Nurse (III)**

1. Name (in the capital):
2. Apply for Post:
3. Date of Birth:
4. Age:
5. Whether belongs to SC/ST/OBC category:
6. Sex:
7. Nationality:
8. Marital Status:
9. Address:
10. Mob. No.      Landline No.
11. E-mail id:

Passport size  
photograph

**Educational Qualifications:**

| S.No | Examination passed | Board/University | Passing Year | Percentage scored |
|------|--------------------|------------------|--------------|-------------------|
| 1    |                    |                  |              |                   |
| 2    |                    |                  |              |                   |
| 3    |                    |                  |              |                   |
| 4    |                    |                  |              |                   |

**Experience (Post Qualification):**

| S. No | Post | Name of the Institution | From (DD/MM/YY ) | To (DD/MM/YY ) | Total Experience | Duties & Responsibility |
|-------|------|-------------------------|------------------|----------------|------------------|-------------------------|
| 1     |      |                         |                  |                |                  |                         |
| 2     |      |                         |                  |                |                  |                         |
| 3     |      |                         |                  |                |                  |                         |

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| 4 |  |  |  |  |  |  |
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**Any recognitions/achievements/awards**

**Publications in indexed journals (with impact factor and number of citations)**

**Signature**

**Date:**

**Place:**

**Enclosures Attached: -**

- 1.
- 2.
- 3.



